

# Public Document Pack



To: Councillor Carle, Convener; and Councillors Boulton, Crockett, Malik, Malone, Nicoll and Townson.

Town House,  
ABERDEEN 15 September 2016

## LICENSING URGENT BUSINESS SUB COMMITTEE

The Members of the **LICENSING URGENT BUSINESS SUB COMMITTEE** are requested to meet in Committee Room 2 - Town House on **FRIDAY, 23 SEPTEMBER 2016 at the conclusion of the Licensing Evidential Hearings Sub Committee which meets at 10am on that same day.**

FRASER BELL  
HEAD OF LEGAL AND DEMOCRATIC SERVICES

### **BUSINESS**

- 1 Determination of Urgent Business

#### **APPLICATION TO BE HEARD IN PRIVATE IN TERMS OF THE DATA PROTECTION ACT 1998**

- 2 Application for the Grant of a Taxi Driver's Licence (Pages 3 - 6)

Website Address: [www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Allison Swanson, tel. (52)2822 or email [aswanson@aberdeencity.gov.uk](mailto:aswanson@aberdeencity.gov.uk)

This page is intentionally left blank

Document is Restricted

This page is intentionally left blank

Document is Restricted

This page is intentionally left blank